

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-009-21,325 0000

LEASE NAME Menzer

WELL NUMBER #2

SPOT LOCATION NE SE SE

SEC. 22 TWP. 17S RGE. 15W (E) or (W)

COUNTY Barton

Date Well Completed \_\_\_\_\_

Plugging Commenced 2-19-86

Plugging Completed 3-4-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place Wichita, Ks. 67202

PHONE # (316) 263-8521 OPERATORS LICENSE NO. 5050

Character of Well Oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3554'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1016'	none
				4-1/2"	3533'	2351'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged off bottom with sand to 3240' and 5 sacks cement. Shot casing @2800', 2600', 2351' and pulled a total of 61 joints (2351') of 4-1/2" casing. Plugged surface with 5 hulls, 200 cement, 60/40 pos, 6% gel. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) P.O. Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 6th day of March, 1986

My Commission expires: \_\_\_\_\_



Jane Hoover  
STATE CORPORATION COMMISSION  
Notary Public

MAR 17 1986  
03-17-86  
CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 01-84

RECEIVED  
MAR 14 1986  
HUMMON

F - T - 1 - 1  
\_\_\_\_\_

# WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008 DOUGLAS BUILDING  
104 S. BROADWAY  
WICHITA, KANSAS 67202

Feb. 13, 1978

Company;	Hummon Oil Company
Farm;	#2 Menzer
Location;	C NE SE SE
Section;	22-17-15W
County;	Barton
Contractor;	Woodman & Iannitti Drilling Co,
Comm;	January 30, 1978
Compl.	February 8, 1978
Total Depth;	3555'
Casing;	8 5/8" @ 1016' w/ 425 sx. 4 1/2" @ 3450' w/ 175 sx.

Figures Indicate Bottom Of Formations:

40	Surface soil & rock
484	Shale & sand
618	Dakota sand
738	Shale & redbed
1009	Shale
1016	Anhy
1039	Anhy
1516	Shale
2460	Shale & lime
3002	Shale & lime
3152	Lime & shale
3198	Lime
3278	Shale & lime
3315	Lime
3360	Lime & shale
3412	Lime
3460	Lime & shale
3517	Lime
3555	Conglomerate

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*

K. T. Woodman

RECEIVED  
STATE CORPORATION COMMISSION

JAN 21 1986

CONSERVATION DIVISION