STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichits Konses

\5-009-01560-0000 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Barton		Coun	ty. Sec. 11	rwp. <u>17</u> Rge.	$\frac{15}{(E)}$
NORTH		NE/CNWXSWX" o				
		J. I. Che			•	
i i i	Lease Name _	E Mater	- CO6	T 7/-		Well No
	Character of V	Well (completed a	ve Oil Con o	TAOUS NA	neas	
		npleted	- '	•		10
i }		r plugging filed	า ใ∷	Joseph Arte	inal date o	i application
		r plugging approv	ed 20-	TT-64 ALTE	inal date d	i approval
i l i		menced		31-6/1	. 422 6621 00	19
!!!!		pleted	_ור_	3-611		19
·	Reason for abi	andonment of well	or producin	g formation		
i l i				Dry		
! ! !	If a producing	g well is abandone	ed, date of l	ast production_		19
Locate well correctly on above						re plugging was com
Section Plat	menced?		Yes		 	
me of Conservation Agent who su						ofol
ducing formation		_	Bottor	n	Total Depth of	Well 3521 Fee
ow depth and thickness of all wat	er, oil and gas formation	ons.				
OIL, CAS OR WATER RECO	RDS			U	(CASING RECORD
FORMATION	CONTENT	FROM	TO	BIZE	PUCIN	PULLED DUT
· wro on DW1				.8 5/8	738	None
	,			1.0 5/0 11/2	None	2898
					490/1163	
					·	
	e. Squeezed w Cementing Compa	ell with 15 ny's pump ti	sacks o	f mud and emented fr	100 sacks o	f cement, base of
cellar.						
				(4 53	ECEIN	
				STATE	COPPORATION C	TRAINISZION
					NOV 20 1	364
me of Plugging Contractor	(If additional Forbes C	al description is necessing Pullir	inty, use BACE	of this sheet)CO	NSERVATION Wichita, Kar	DIVISION -
dress	P. O. Bo	x 221 Gre	eat, Bend	, Kansas		
ATE OF Kansas J. O. Forb	es	UNTY OF(e	mployee of	owner) or (own	ner or operator)	of the above-describe
l, being first duly sworn on eath we-described well as filed and th	, says: That I have known at the same are true a	nowledge of the f	acts, statem	ents, and matte	rs herein contain	ed and the log of the
		(Signature)	0. Ro	× 221 G	reat, Rend,	Kansas
Subscribed and Sworn to be	fore me this <u>18</u>	day of	No	vember	Address) 196	<u>u)</u>
	- 4 - 4		<u> </u>	And	Who	Notare Bulli-
commission expires May 27 - 1	965			_		Notary Public.