

6 030326

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-009-23,750 0000  
SW, SEC. 23, T. 17 S, R. 15 WE  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9609

Lease Name AXMAN Well # 1-23

Operator: HDR PRODUCTION INC.  
Name &  
Address 1391 CARR ST. SUITE 311  
LAKEWOOD, COLORADO  
80215

County BARTON  
Well Total Depth 3610 117.33 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 327

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor ALLEN DRUG. License Number 1814

Address GREAT BEND KANSAS

Company to plug at: Hour: PM Day: 4 Month: 11 Year: 19 84

Plugging proposal received from CROWFORD

(company name) ALLEN DRUG. (phone) \_\_\_\_\_

were: SPOT WITH DRILL PIPE 25 SX. @ 3600 BREAK CIRC.

25 SX. @ 1040'

90 SX. @ 400'

40 SX. @ 225'

10 SX. @ 40' SBP. 10 SX. RATHOLE CIRC.

50/50 P02 6766EL32cc Plugging Proposal Received by Carl Goodnow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:30 PM Day: 4 Month: 11 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

RECEIVED  
STATE CORPORATION COMMISSION

ELEV. 1975

ANHY. 1027-1060

ARB 3580

NOV 13 1984

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: WATER - POND ON SAME LEASE 2 TESTS - LOG.

INVOICED

(If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE 11-19-84

Signed Carl Goodnow  
(TECHNICIAN)

INV. NO. 4790

DEC 07 1984

11-9-84  
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