

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-009-23,390 0000

SW, Sec. 23, T 17 S, R 15 WE

feet from N/S section line

feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5420

Lease Name AXMAN Well # 1

Operator: WHITE & ELLIS DRUG. INC.
Name &

County BARTON

Address Box. 448
EL DORADO, KANSAS 67042

Well Total Depth 3300 feet 107.25

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 1023

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor WHITE & ELLIS License Number 162

Address AS ABOVE

Company to plug at: Hour: PM Day: 8 Month: 1 Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO BOB CASPER

(company name) WHITE & ELLIS (phone)

were: 40 SX. @ 1020 BREAK CIRC

90 SX. @ 400

10 SX. @ 40 SBP.

10 SX. RATHOLE CIRC.

ALLIED

595022606438cc

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 6 PM Day: 8 Month: 1 Year: 19 84

ACTUAL PLUGGING REPORT

AS ABOVE

Remarks: ELEV. 1979

ANHY. 1016

RECEIVED
STATE CORPORATION COMMISSION

JAN 16 1984

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

Signed Carl Goodrow
(TECHNICIAN)

DATE 1-18-84

INV. NO. 9171W