4-<u>060979</u>

f	4- <u>000</u>	<u> </u>		- 0
. TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING	10-3	NE SW NW /4 SE	9-3054 1966 c. 23 , 17 5	
130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202		3638 fee 4290 fee	t from E secti	ion line
Operator license#_3911		Lease <u>Mary Axman</u>	_	- 00
Operator: RAMA Operating, Co.		County: Barton		1/0.10
Address: P.O. Box 159 Stafford, Kansas 67578		Well total depth Conductor Pipe: Surface pipe 8 5/8	0 inch @	0 feet
Aband. oil well_x_, Gas well, I	Input well_	, SWD, D & A	-	
Plugging contractor: Mike's Testi			License#_ 31	.529
Address: <u>Box 209 - Chase, Kansas</u>	67524			
Company to plug at: Hour: P.M. Day: 3 Month: October Year: 1996				
Plugging proposal received from: Mike Kelso				
Company: Mike's Testing & Salvage, Inc. Phone: 316-938-2943				
Were: Order 210 sxs 60/40 posmix -	· 10% gel -	hulls,		
			leup =	7.5
	• "		10-21-96	<u> </u>
				1
Plugging Proposal Received by: <u>Her</u> Plugging operations attended by agen		l Part[None[<u> </u>	<u> </u>
			~~	• •
Completed: Hour: 3:15 P.M. , Day:	<u>3</u> , Month:	October	, Year: <u>19</u>	<u> 96</u>
Actual plugging report: 8 5/8" to				
Squeezed at 418' three times with tot annulus and pumped 5 sxs cement with				
and pumped 110 sxs cement with 300#				
Remarks: Allied Cementing.				
Condition of casing(in hole): GOOD_		Anhy.plug:		
Bottom plug(in place): YES, CALC_ Plugged through TUBING, CASI	NG_X	Elevation: 19	S_X, NO	
I did[V) / did not x] observe th	ne plugging.	·	(agent)	
DATE			AH FO	rm CP-2/3
WY. NO. 46760				