

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-193-20934-00-00
Spot: NESWSWNW **Sec/Twnshp/Rge:** 8-7S-31W
1995 feet from N Section Line, 525 feet from W Section Line
Lease Name: DIBLE **Well #:** 1-8
County: THOMAS **Total Vertical Depth:** 4640 feet

Operator License No.: 6569
Op Name: CARMEN SCHMITT, INC.
Address: PO BOX 47
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	267		200 sx

Well Type: DH **UIC Docket No:** **Date/Time to Plug:** 11/06/2014 12:00 AM
Plug Co. License No.: 30606 **Plug Co. Name:** MURFIN DRILLING CO., INC.
Proposal Rcvd. from: SAMMY **Company:** MURFIN DRILLING CO., INC. **Phone:** (620) 453-2877

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB **WitnessType:** COMPLETE (100%)
Date/Time Plugging Completed: 11/06/2014 5:00 PM **KCC Agent:** DARREL DIPMAN

Actual Plugging Report:

Perfs:

1st plug @2669 w/50 sx
2nd plug @1787 w/100 sx
3rd plug @317 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15

Plug witnessed by Darrel Dipman

Remarks: ALLIED

Plugged through: DP

Received
KANSAS CORPORATION COMMISSION
NOV 14 2014
CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Darrel Dipman
(TECHNICIAN) CM

11-25-14

NOV 18 2014