

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-009-19227-00-00  
Spot: NESENE SW Sec/Twnshp/Rge: 29-20S-13W  
1910 feet from S Section Line, 2415 feet from W Section Line  
Lease Name: GAUNT 'A' UNIT Well #: 1-29  
County: BARTON Total Vertical Depth: 3665 feet

Operator License No.: 5088  
Op Name: DARRAH, JOHN JAY, JR.  
Address: P.O. BOX 2786  
WICHITA, KS 67201

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	245		300 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/06/2014 12:00 AM  
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.  
Proposal Rcvd. from: KATHY Company: MALLARD, J. V., INC. Phone: (620) 241-4640

Proposed Plugging Method: Ordered 230 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 11/06/2014 9:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @800 w/50 sx  
2nd plug @300 w/75 sx  
3rd plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: GLOBAL

Plugged through: DP

District: 04

Signed \_\_\_\_\_

Received  
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

NOV 19 2014

11/25/14 CKM

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

NOV 10 2014