

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21075-00-00
Spot: NWSWNENE Sec/Twnshp/Rge: 36-4S-35W
980 feet from N Section Line, 1135 feet from E Section Line
Lease Name: LOEFFLER Well #: 1-36
County: RAWLINS Total Vertical Depth: 4808 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	344		325 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/05/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODNEY Company: MURFIN DRILLING CO., INC. Phone: (785) 475-7203

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 11/05/2014 2:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @2935 w/50 sx
2nd plug @2720 w/100 sx
3rd plug @395 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Bruce Rodie
11/25/14 CRM (TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

CM

NOV 10 2014

NOV 19 2014
CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3