

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-24237-00-00
Spot: E2E2NWNE Sec/Twnshp/Rge: 1-31S-12W
660 feet from N Section Line, 1420 feet from E Section Line
Lease Name: CHAIN RANCH "A" Well #: 3
County: BARBER Total Vertical Depth: 4500 feet

Operator License No.: 33856
Op Name: WHITE EXPLORATION, INC.
Address: 1635 N. WATERFRONT PKWY SUITE 1
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	308		WITH 190 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/24/2014 12:00 AM
Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.
Proposal Rcvd. from: MIKE KERN Company: _____ Phone: (316)262-8427

Proposed Plugging Method: Plugged w/170 sx 60/40 PozMix, 4% gel as follows: 50 sx @ 660', 50 sx @ 330', 20 sx @ 60', 30 sx in mouse hole, 20 sx in rat hole.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 10/24/2014 9:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG AT 660' WITH 50 SX CMT. 2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT

Perfs:

Remarks: USED 60/40 POZMIX BY ALLIED.

Plugged through: DP

District: 01

Signed 
(TECHNICIAN) 11/25/14 ckm

RECEIVED
OCT 30 2014
KCC DODGE CITY

Received
KANSAS CORPORATION COMMISSION
NOV 17 2014
CONSERVATION DIVISION
WICHITA, KS

SP