| CIDE | ONE |
|------|-----|

information.

| Two (2) copies of this form shall be filed with the Kansas Corporation Com- |
|--|
| mission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) |
| days after the completion of a well, regardless of how the well was completed. |
| Attach separate letter of request if the information is to be held confidential. |
| If confidential, only file one copy. Information on Side One will be of public |
| record and Side Two will then be held confidential. |
| |

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # Not available EXPIRATION DATE

| OPERATOR A. Scott Ritchie | API NO. 15-195-20,969 |
|---|---------------------------------------|
| ADDRESS 125 N. Market, Suite 950 | COUNTY Trego |
| Wichita, Kansas 67202 | FIELD Unknown |
| ** CONTACT PERSON A. Scott Ritchie PHONE 316-267-4375 | |
| PURCHASER Clear Creek, Inc. | |
| ADDRESS 818 Century Plaza Bldg. | |
| Wichita, Kansas 67202 | · · · · · · · · · · · · · · · · · · · |
| DRILLING Murfin Drilling Company CONTRACTOR | 990 Ft. from North Line and |
| ADDRESS 617 Union Center | 990 Ft. from East Line of |
| Wichita, Kansas 67202 | the SW (Qtr.)SEC 29 TWP 115 RGE 22W. |
| PLUGGING None | WELL PLAT (Office |
| CONTRACTOR . ADDRESS | Use Onl |
| • | KCCKGS |
| TOTAL DEPTH 4112' PBTD | SWD/REP_ |
| SPUD DATE 6/03/82 DATE COMPLETED 7/07/82 | PLG |
| ELEV: GR 2399' DF KB 2404' | |
| DRILLED WITH (CARKE) (ROTARY) (AXR) TOOLS. | |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE CD8786 | |
| Amount of surface pipe set and cemented 207' | DV Tool Used? no |
| THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Gas, Injection, Temporarily Abandoned, OWWO. Other | Shut-in Gas, Dry, Disposal, |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATION OF AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. | |
| | |
| AFFIDAVIT | |
| 'A. Scott Ritchie, be | eing of lawful age, hereby certifies |
| that: I am the Affiant, and I am familiar with the co | Ontents of the foregoing Affidavir |
| The statements and allegations contained therein are | true and correct. |
| · | ANIAN - Saladar |
| Olin Contown | (Name) |
| SUBSCRIBED AND SWORN TO BEFORE ME this | day of July, |
| DAROLYN S. HOLDEMAN BTA1 = NOTARY PUBLIC Bedgwick County, Kansas My Appointment Expires 10 5 82 | andys Holdeman |
| YY COMMISSION EXPIRES: | (NOTARY PUBLIC) |
| | RECENT |
| ** The person who can be reached by phone regarding | STATE CORPORATION GOMMINGTON |

CONSERVATION DIVISION Wichita, Kansas

SEP 1 4 1983

A. Scott Ritchie LEASE Lloyd Nilhas "E'SEC 29 TWP, 11SRCE. 22W

| 1 | | MELL LO | | | | | SHOW GEOLOGI | ICAL MA | RXIRS LOGS RUI | L. |
|---|------------------------------------|------------------------------|---------------------------------------|--------------------|-------------------------------------|-----------------|---|---------------|--|------------------------------|
| Show all important Zo gluding dapth interval | tested, cushless we | ed, time tool op | er, flowing and | shul-in pressure | f-stem tests, , and recove | ia- das. | OA OTHER DE | CRIPTIV | THEOREMATION | ·. |
| FORMATION | DESCRIPTION, C | סאדנאדו, נדכ. | · · · · · · · · · · · · · · · · · · · | TOP | BOTT | ow | HAME | | DEPTH | |
| DST #1 from Recovered 2 in tool. I | 0' of m | uddy wa 5#/30"; | ter, sl ISIP:l | ight sh 239#/45 | ow of | oil | ELECT | | LOG TOP | |
| DST #2 from covered 871 ISIP:840#/3 | l' of mu | ddy wat: :329-39 | er. IF 5#/30"; | P:99-27 FSIP:8 | 4#/30' 29#/30 | ∍- ';)". | Anhydrit B/Anhydr Topeka Heebner Toronto Lansing | | 1853' 1898' 3414' 3630' 3655' 3669' | (+ 5 (-10 (-12 (-12 |
| 144' of wat 30"; ISIP:6 45". | ery mud 556#/45" | , no she; FFP:8 | ow of o 8-110#/ | 11. IF 30"; FS | P:44-6 IP:645 | 56#/ 5#/ | B/KC Marmaton Arbuckle LTD | | 3902' 3996' 4088' 4112' | (-14 (-15 (-16 |
| DST #4 from zones). Re IFP:66-77#/ FSIP:143#/3 | ecovered /30"; IS: 80". | 30' of IP:164# | mud, n /30"; F | p show FP:88-8 | of oi] 8#/30' | L. '; | | | | |
| DST #5 from 80' of oil 60"; FFP:77 | cut mud | . IFP: | 55-66#/ | β0"; IS | | | | | | |
| ·. | | | | | | | | | | |
| · | | | | | | - | | | | |
| Report of all strings | , ——— | | | | | | w) or (Used | | pe and parcent | |
| Purpose of string | Size hele drilled | Size casing set (In O.D.) | Weight ibe/ft. | Setting depth | COMMO | on | Socks | | addistrat | |
| Surface Production | 12½" 7-7/8" | 8-5/8" 4½" | 10.5# | | quickset 165 60/40 pozmix 150 | | | | none 10% salt | |
| ·· ··································· | | | | | | | | - | | _ |
| | LIVED DESC | | | - | | | | <u></u> | | _ |
| Tep, ft. | LINER RECORD , ft. Secks coment | | ↓ | | | Size 6 type D | | opth Interval | | |
| | TUBING RECO | PRD | · · | 1 | - | | SSB | 401 | LO'-4020 | − . |
| Size | elling dopth | Pecker | of a) | | | | 000 | 1301 | .0 -4020 | - |
| | A | CID, FRACT | URE, SHOT, | CEMENT SQU | EEZE RECO | ORD | | | | - ' |
| | Ameu | nt and kind of | material used | | | | De | pth inter | vel treated . | - |
| Acidized wit | th 500 g | al. of | 15% INS | M1010% p | olysol | lven | t 4010 | -40 | 20' | - |
| Fracture tre | eated wi | th 1,00 | 0 bbls. | of gel | led:wa | iter | . 7 1 | | | |
| and 20,000# | of 20/4 | | | # of 10 | | and. | Gravi | | | ?' - |
| 1 1 1 | /82 .5 | <u>s</u> | wabbed_ | (will b | | | () | | | |
| RATE OF PRODUCTION PER:24 HOURS Disposition of pos (vanted) | 'wind on large | 35 66 | · · | M | cr 8 | % | bbls. | ites lia-es | CFPI | <u>.</u> |
| <u> </u> | | , THE ; | | | Perf | orat | ions 40 |)10'- | -4020' | |
| | | | | | | | | | | |