TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20, 394 Starting Date \_\_\_\_\_6-15-77

1. Operator \_\_ Cobra Drilling & Exploration, Inc.

Address 313 N. Seneca, Suite 103. Wichita, Kansas 67203

2. Contractor \_ H-30 Drilling. Inc.

4. Well to be Drilled for: Oil X Gas X Disposal Other Other

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_20 ' 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_ft. 7. Depth to Protect all Fresh Water \_\_\_\_\_\_ 280 \* 8. Amount of Surface Casing to be set \_\_\_\_\_\_\_ ft.

High Plains Consulting Ltd.

Est. Total Depth 4450 ft.

Well No. \_\_\_\_\_1

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Address 200 N. Main, Wichita, Kansas 67202 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line 330 \*

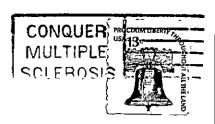
> on behalf of: Signature of Operator

Sec. 18 Twp 27 S Rge 13 W Spot Location NE-NE-NE

Lease Name \_\_\_ Martin

County Pratt





## **State Corporation Commission of Kansas Conservation Division** 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

MAY 25 1977

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)