

STATE OF KANSAS
STATE CORPORATION COMMISSION
209 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,203

LEASE NAME Carver #1

WELL NUMBER _____

SPOT LOCATION NE SW SE

SEC. 15 TWP. 27s RGE. 13w E1or

COUNTY Pratt

Date Well Completed _____

Plugging Commenced 5/29/84

Plugging Completed 6/5/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hinkle Oil Company

ADDRESS 1016 Union Center, Wichita, Ks. 67202

PHONE # 316 267-0231 OPERATORS LICENSE NO. # 5290

Character of Well _____
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? _____ if not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.O. 4525'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASINO RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				10 3/4	266'	none
				4 1/2"	4515'	3016'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Pumped bottom with 30 sacks cement to 4000'. Had Cast Iron Plug set at 3700'.

Shor well at 3537', 3212', & 3016'. Pulled 75 joints. Plugged well with 3 hulls, 15 gel, 50 cement, 10 gel, 1 hull, plug, & 150 sacks cement.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Rice, ss.

JUN 08 1984

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 7th day of June, 1984



Irene Hoover
NOTARY PUBLIC

My Commission expires _____