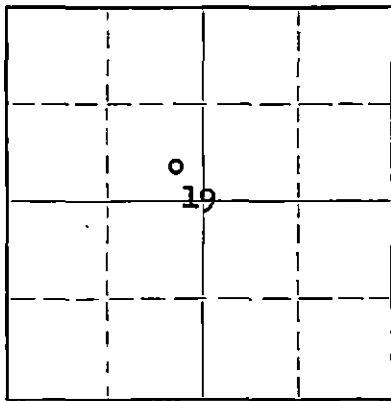


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Pratt County. Sec. 19 Twp. 27 Rge. 13W (E) (W)
Location as "NE/CNW%SW%" or footage from lines SE SE NW
Lease Owner W. J. Coppinger
Lease Name Swindler Well No. 1
Office Address 320 Union Nat'l Bank Bldg - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-31 19 52
Application for plugging filed 1-5 19 53
Application for plugging approved _____ 19 _____
Plugging commenced 12-30 19 52
Plugging completed 12-31 19 52
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4585 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud laden fluid to 300'.
cemented with 20 sacks cement, through drill pipe.
Filled hole to 35', pushed plug to 35'.
Cemented with 10 sacks.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor W. J. Coppinger
Address 320 Union Nat'l Bank Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
A. J. Carter (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger
320 Union Nat'l Bank Bldg.
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of January, 19 52.

Henry S. Ficken
Notary Public.

My commission expires _____

24-2675-9 2-52-20M

RECEIVED
STATE CORPORATION COMMISSION

JAN 7 1952 1-7-52

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC-19 T-27 R-131
BOOK PAGE 70 LINE 15

D R I L L E R S L O G

W. J. Coppinger et al

SWINDLER #1
SE SE NW 19-27S-13W
Pratt County, Kansas

Casing Record:

8 5/8" at 452' w/250 sks. posmix.

Clay & Sand	220
Red Bed	820
Anhydrite	860
Red Bed & Shale	990
Shale & Shells	1855
Lime & Shale	3270
Shale	3345
Lime	3675
Lime & Shale	3861
Lime	4023
Lime & Shale	4030
Lime	4200
Shale	4235
Shale & Lime	4270
Shale & Cherty Lime	4311
Chert & Shale	4344
Chert	4390
Cherty Lime	4437
Shale & Sand	4527
Lime & Shale	4563
Lime	4585'

Tops:

T Anhydrite	847'
T Heebner	3686'
T Brown Lime	3842'
T LS-KC	3861'
B KC	4192'
T Cgl	4272'
T Miss	4292'
T Kinderhook	4330'
T Viola	4338'
T Simpson	4426'
T Arbuckle	4532'

Rotary Total Depth 4585'
Comm: 12-8-52
Comp: 12-31-52
Elevation: 1942' D.F.

Rotary Total Depth 4585'

DRY AND ABANDONED

STATE OF KANSAS:

COUNTY OF SEDGWICK: ss

I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

W. J. Coppinger

Subscribed and sworn to before me this 6th day of January, 1953.

James D. Fickler
Notary Public

My commission expires:

RECEIVED
STATE CORPORATION COMMISSION
JAN 7 - 1953
CONSERVATION DIVISION

PLUGGING
WELL SEC 19 T 27 R 13
BOOK PAGE 70 LINE 13