. STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

Character of Well D&A

OIL, GAS OR WATER RECORDS

LEASE OPERATOR Ritchie Exploration, Inc.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-151-21,837-00-00

| | • | ••• | | | | | - | |
|---|----|-----|------|---|---|---|--------------|------|
| 5 | Δς | F | NAME | S | δ | M | Farms | |

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

| WELL | NUMBER | | ļ | |
|------|--------|--|---|--|
| | | | | |

660 Ft. from S Section Line

1650 Ft. from E Section Line -

| SEC. 22 | TWP. 27S RGE.13W | _(E)or(W) |
|---------|------------------|-----------|
| COUNTY | | |

Date Well Completed 5-20-87

Plugging Commenced 5-20-87

Plugging Completed 5-20-87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durant, Dodge City, Ks. Is ACO-1 filed? Yes If not, is well log attached?

- 1

Producing Formation _____ Depth to Top_____ Bottom_____T.D. 4527 '

Show depth and thickness of all water, oil and gas formations.

| ormation | Content | From | То | Size | Put in | Pulled out |
|----------|---------|------|----|--------|--------|------------|
| Surface | | | _ | 8-5/8" | 257' | None |
| | | | _ | · | - | _ |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from_feet to__feet each set.

1st plug @ 740' w/50 sx; 10 sx in rat hole; 2nd plug @ 270' w/40 sx; 15 sx in mouse hole; 3rd plug @ 40' w/15 sx; 15 sx in water well.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

250 N. Water, Suite 300, Wichita, KS 67202 Address

STATE OF Kansas _____ COUNTY OF ____ Sedgwick ___ ,ss.

Rob Ramseyer above-described well, being first duly sworn on oath, says: That it have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that

(Employee of Operator) or (Operator) of

the same are true and correct, so help me God.

EANOR

T R

(Signature) 🖔

Rob Ramseyer, Agent for Operator 250 N. Water, Swite 300

Wichita, KS 67202 PUBLIC SOBSON IBED AND SWORN TO before me this 4th

day of June ,19 87

My Appt. Exp. Magommission Expires: 4-25-91. JUN 9 1987

Africa Country Towns Record Eleanor Hall Notary Public

CASING RECORD