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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21,203-00-00
NE SW SE, SEC. 15, T 27 S, R 13 W/E
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5290
Operator: Hinkle Oil Co.
Name & Address 1016 Union Center
Wichita, KS 67202

Lease Name Carver Well # 1
County Pratt
Well Total Depth 4525 147.06 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 10 3/4 feet 266

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 9:00 pm Day: 5 Month: June Year: 19 84

Plugging proposal received from Bob Brenneman

(company name) Kelso (phone) 316-938-2457

were: 4 1/2 set at 4515' PBT 4310' Perf 4260' - top

1st plug pump 30 sx cement and set bridge plug at 3700'

2nd plug squeeze well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls release 10 3/4" rubber plug and pump an additional 150 sx cement

Plug water well

Plugging Proposal Received by J. A. [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 11:20 pm Day: 5 Month: June Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4515' PBT 4310' Perfs 4260' - top

1st plug pumped 30 sx cement and set bridge plug at 3700', 2nd plug squeezed well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls and released 10 3/4" rubber plug and pumped an additional 150 sx cement. Plugged water well

Maximum pressure 400# and shut in pressure 400#

Remarks: They recovered 3016' of 4 1/2" casing. Used 60/40 Pozmix 2% gel 3% cc by Buie.

(If additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED

STATE CORPORATION COMMISSION

DATE 6-18-84

JUN 14 1984

Signed J. A. [Signature]
(TECHNICIAN)

INV. NO. 20602
6-5

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84