TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-147-20749-00-00

Spot: NESESESW

Sec/Twnshp/Rge: 18-1S-18W 2540 feet from W Section Line

482 feet from S Section Line,

Well #: 4

Lease Name: KNAPE County: PHILLIPS

Total Vertical Depth: 3503 feet

Operator License No.: 31569

Op Name: BACH, JASON DBA BACH OIL PRODUC

String Size

Depth (ft) Pulled (ft) Comments

SURF 8.625

220

175 sx

Address: PO BOX 723

ALMA, NE 68920

Well Type: DH

UIC Docket No:

Perfs:

Date/Time to Plug: 11/29/2014 12:00 AM

Plug Co. License No.: 30606 Proposal Rcvd. from: TONY Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (785) 443-2415

Proposed Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: CHRIS NEELEY

WitnessType: NONE

Date/Time Plugging Completed: 11/29/2014 9:45 AM

KCC Agent: CHRIS NEELEY

Actual Plugging Report:

1st plug @1730 w/50 sx

2nd plug @1230 w/100 sx 3rd plug @270 w/50 sx

4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks:

ALLIED

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

cm

KCC WICHITA

DEC 09 2014

RECEIVED

12/11/14 CKM

Form CP-2/3

DEC 0 1 2014