

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-023-21413-00-00
Spot: NWSWNENW Sec/Twnshp/Rge: 32-1S-38W
800 feet from N Section Line, 1410 feet from W Section Line
Lease Name: WATERS Well #: 1-32
County: CHEYENNE Total Vertical Depth: 4720 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/20/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (785) 462-7541

Proposed Plugging Method: Ordered 255sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 11/20/2014 8:00 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st plug @3160 w/50 sx
2nd plug @2320 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

Bruce Rodie

12/11/14 CRM (TECHNICIAN)

CM

KCC WICHITA

DEC 09 2014

RECEIVED

Form CP-2/3

DEC 01 2014