

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-063-22233-00-00
Spot: W2NESESE Sec/Twnshp/Rge: 1-15S-30W
990 feet from S Section Line, 335 feet from E Section Line
Lease Name: ROEMER-BELL Well #: 2-1
County: GOVE Total Vertical Depth: 4406 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	230		180 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/17/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN Company: MURFIN DRILLING CO., INC. Phone: (785) 433-1081

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 11/17/2014 7:45 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st plug @2060 w/50 sx
2nd plug @1050 w/100 sx
3rd plug @280 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed Bruce Rodie
12/11/14 CKM (TECHNICIAN)

CM

NOV 21 2014

KCC WICHITA

DEC 09 2014

RECEIVED