

This form shall be filed in triplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry, SWD, OWWO, injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316)263-3238.

OPERATOR J. Mark Richardson

API NO. 15-151-21,105 0000

ADDRESS 640 Century Plaza Bldg.
Wichita, Ks. 67202

COUNTY Pratt

FIELD Carver Robbins

**CONTACT PERSON J. Mark Richardson
PHONE (316) 262-3192

PROD. FORMATION _____

PURCHASER N/A

LEASE Harper Farms C

ADDRESS _____

WELL NO. #1

WELL LOCATION NE NE NE

DRILLING CONTRACTOR Gabbert-Jones, Inc.

330 Ft. from North Line and

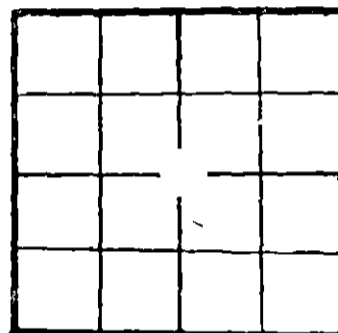
ADDRESS 830 Sutton Place
Wichita, Ks. 67202

330 Ft. from East Line of

the 20 SEC. 27S TWP. 15 RGE. W

PLUGGING CONTRACTOR Pratt Well Service #5893

ADDRESS Box 847
Pratt, Ks. 67124



WELL PLAT

KCC _____
KGS _____
MISC _____
(Office Use)

TOTAL DEPTH 4640 PBTD N/A

SPUD DATE 3-24-82 DATE COMPLETED _____

ELEV: GR 2047 DF 2049 KB 2051

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS (New) / (Used) casing.
CASING RECORD

Report of all strings set—surface, intermediate, production, etc.

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Secks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| Surface | | 8 5/8 | 24# | 512 | Common | 350 | 2% Gel 2% CC |
| Production | | 4 1/2 | 10.5# | 4639 | Posmix | 150 | .75% CER-2 |
| | | | | | | | |

LINER RECORD

PERFORATION RECORD

| Top, ft. | Bottom, ft. | Secks cement | Shots per ft. | Size & type | Depth interval |
|----------|-------------|--------------|---------------|-------------|----------------|
| | | | 4 | 3 1/2" J.J. | 4602-08 |

TUBING RECORD

| Size | Setting depth | Packer set at |
|------|---------------|---------------|
| | | |

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

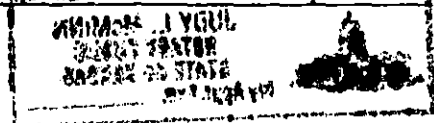
| Amount and kind of material used | STATE CORPORATION COMMISSION | Depth interval treated |
|----------------------------------|---|------------------------|
| 1500 gal. Acid; 12000# sand. | JUL 07 1982 CONSERVATION DIVISION Wichita, Kansas | 4602-08 |

Date of first production None Producing method (flowing, pumping, gas lift, etc.) _____ Gravity _____

RATE OF PRODUCTION PER 24 HOURS Oil _____ Gas _____ Water _____ Gas-oil ratio _____
bbis. MCF % bbis. CFPB

Disposition of gas (vented, used on lease or sold) _____ Perforations _____

**The person who can be reached by phone regarding any questions concerning this information. A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.



Estimated height of cement behind Surface Pipe 512'

DV USED? None

WELL LOG

| Formation Description, Contents, etc. | Top | Bottom | Name | Depth |
|--|------|--------|----------|-------|
| HEEBNER | 3846 | -1795 | Laterlog | 4638 |
| BROWN LIME | 3993 | -1942 | | |
| LANSING | 4014 | -1963 | | |
| BASE K.C. | 4310 | -2259 | | |
| MARMATON | 4342 | -2291 | | |
| PAWNEE | 4388 | -2347 | | |
| MISSISSIPPI | 4536 | -2485 | | |
| KINDERHOOK | 4606 | -2555 | | |
| R.T.D. | 4640 | -2589 | | |
| DST #1 4455 to 4480 30/30/90/30; Recovered 2400' HGCW w/oil stain. IFP/FFP 302/916 ISIP/FSIP 1463/1484. | | | | |
| DST #2 4510 to 4565 30/30/30/30; Recovered 30' SOCM; IFP/FFP 86/86 ISIP/FSIP 540/291. | | | | |
| DST #3 4472-4620 30/30/90/30; GTS gauged 9,790 30"; 61,900 in 60"; 34,000 in 90"; 4000' HGC & SL. OCMW. IFP/FFP 367/797 ISIP/FSIP 1484/1484. | | | | |
| DST #4 4560-4640 30/30/90/30; Recovered 30' SOCM. IFP/FFP 108/97 ISIP/FSIP 540/291. | | | | |
| DST #5 4473-4640 45/30/90/30; GTS 28"; GA. 581,000 in 30"; 133,000 in 40"; 20,000 in 45"; shut in 30" open ga. 39,000 5"; 30,800 in 60"; 30,800 in 90"; Rec. 2100' HGC&O stained Mud & Water. IFP/FFP 370/795 ISIP/FSIP 1484/1484. | | | | |

A F F I D A V I T

STATE OF Kansas, COUNTY OF Sedgwick SS,

J. Mark Richardson OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH,

DEPOSES THAT HE IS _____ (FOR)(OF) _____

OPERATOR OF THE Harper Farms C LEASE, AND IS DULY AUTHORIZED TO MAKE

THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. _____ ON

SAID LEASE HAS BEEN COMPLETED AS OF THE 28th DAY OF February, 1983, AND THAT

ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

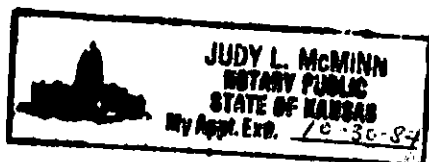
FURTHER AFFIANT SAITH NOT.

SUBSCRIBED AND SWORN BEFORE ME THIS 6th DAY OF July 1983

J. Mark Richardson
J. Mark Richardson

Judy L. McMinn
NOTARY PUBLIC
Judy L. McMinn

MY COMMISSION EXPIRES: 10-30-84



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COUNTY Pratt
FIELD Carver Robbins

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PURCHASER N/A

LEASE Harper Farms C

ADDRESS _____

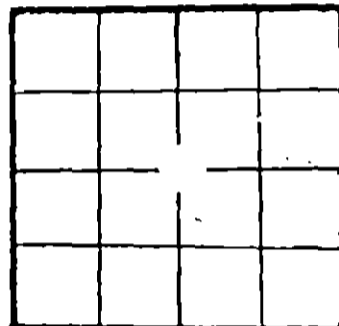
WELL NO. #1

WELL LOCATION' NE NE NE

DRILLING CONTRACTOR Gabbert-Jones, Inc.
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Wichita, Ks. 67202

330 Ft. from North Line and
330 Ft. from East Line of
the 20 SEC 27S TWP. 15 RGE-W

PLUGGING CONTRACTOR Pratt Well Service #5893
ADDRESS Box 847
Pratt, Ks. 67124



WELL PLAT

KCC _____
KGS _____
MISC _____
(Office Use)

TOTAL DEPTH 4640 PBDT N/A

SPUD DATE 3-24-82 DATE COMPLETED _____

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(New) / (Used) casing.

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LINER RECORD

PERFORATION RECORD

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|----------|-------------|--------------|---------------|-------------|----------------|
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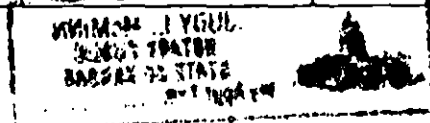
RECEIVED
JUL 07 1982
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

Date of first production None Producing method (flowing, pumping, gas lift, etc.) _____ Gravity _____

RATE OF PRODUCTION PER 24 HOURS
Oil _____ Gas _____ Water _____ Gas-oil ratio _____
bbls. MCF % bbls. CFPB

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A F F I D A V I T

STATE OF Kansas, COUNTY OF Sedgwick SS,

J. Mark Richardson OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH,

DEPOSES THAT HE IS _____ (FOR)(OF) _____

OPERATOR OF THE Harper Farms C LEASE, AND IS DULY AUTHORIZED TO MAKE

THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. 1 ON

SAID LEASE HAS BEEN COMPLETED AS OF THE 28th DAY OF February, 19 83, AND THAT

ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

FURTHER AFFIANT SAITH NOT.

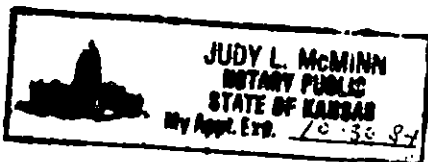
(Faint notary text)

J. Mark Richardson
J. Mark Richardson

SUBSCRIBED AND SWORN BEFORE ME THIS 6th DAY OF July 1983

Judy L. McMinn
NOTARY PUBLIC
Judy L. McMinn

MY COMMISSION EXPIRES: 10-30-84

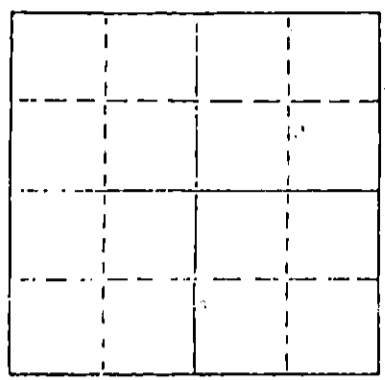


STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

6-30-83
 JPH

Form CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plot

Pratt County, Sec. 20 Twp. 27S Rge. 15 (E) W (W)
 Location as "NE, CN, W, SW" or footage from lines NE NE NE
 Lease Owner J. Mark Richardson #5414
 Lease Name Harper Farms C Well No. #1
 Office Address 640 Century Plaza Bldg., Wichita, Kansas 67202
 Character of Well (completed as Oil, Gas or Dry Hole) Oil
 Date well completed 4-14-82 19__
 Application for plugging filed Feb. 1983 19__
 Application for plugging approved N/A 19__
 Plugging commenced 2-24-83 19__
 Plugging completed 2-28-83 19__
 Reason for abandonment of well or producing formation not commercially product-
ive.
 If a producing well is abandoned, date of last production N/a 19__
 Was permission obtained from the Conservation Division or its agents before plugging was com-
 menced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durant
 Producing formation None Depth to top 4602-08 Bottom 4470-71 Total Depth of Well 4640'
 Show depth and thickness of all water, oil and gas formations

| OIL, GAS OR WATER RECORDS | | | | CASING RECORD | | |
|---------------------------|---------|------|----|---------------|--------|------------|
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
| | 4 1/2 | 0 | | 4 1/2 | | 2315' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

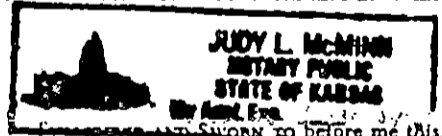
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back to 4445' 6 sacks of cement on top of sand, top of cement plug 4340'

(If additional description is necessary, use BACK of this sheet)
 Name of Plugging Contractor Pratt Well Service, Inc., Box 847, Pratt, Kansas 67124
 Address _____

STATE OF Kansas COUNTY OF Kiowa ss.
J. Mark Richardson (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) J. Mark Richardson
J. Mark Richardson
640 Century Plaza Bldg., Wichita, Ks. 67202

My commission expires 10-30-84 28th day of June, 19 83
Judy L. McMinn
 Judy L. McMinn Notary Public.

RECEIVED
 STATE CORPORATION COMMISSION
 JUL 07 1983
 CONSERVATION DIVISION
 Wichita, Kansas