

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-047-20385-00-00
Spot: NWNE Sec/Twnshp/Rge: 33-25S-18W
4646 feet from S Section Line, 1993 feet from E Section Line
Lease Name: HUFF E J Well #: 1
County: EDWARDS Total Vertical Depth: 4766 feet

Operator License No.: 3911
Op Name: RAMA OPERATING CO., INC.
Address: 101 S MAIN ST
STAFFORD, KS 67578

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4766	2078	WITH 250 SX CMT
SURF	8.625	419		WITH 275 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 12/01/2014 12:45 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SET CIBP @ 4200' WITH 2 SX CMT. PLUG AT 1340' WITH 12 SX GEL & 50 SX CMT. PLUG AT 450' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 12/01/2014 1:30 PM KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

SET CIBP @ 4200' WITH 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 1344' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 448' WITH 50 SX CMT. 3RD PLUG AT 32' WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4253	4656		

Remarks: **COMPLIANCE ISSUE: NOV TA LTR SENT** USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: TBG

12/24/14 CKM

District: 01

Signed Robert Dickerson
(TECHNICIAN)

RECEIVED
DEC 10 2014
KCC DODGE CITY

SI