

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-069-20491-00-00
Spot: NWNESESW Sec/Twnshp/Rge: 17-28S-30W
2410 feet from S Section Line, 2123 feet from W Section Line
Lease Name: SHADOW Well #: 7-17
County: GRAY Total Vertical Depth: 5250 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1699		WITH 825 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/30/2014 7:30 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1740' WITH 50 SX CMT. 2ND PLUG AT 790' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS WitnessType: NONE
Date/Time Plugging Completed: 11/30/2014 9:30 AM KCC Agent: LARRY HARRIS

Actual Plugging Report: _____ Perfs: _____

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

12/31/14 CKM

District: 01

Signed: Larry Harris
(TECHNICIAN)

RECEIVED
DEC 22 2014
KCC DODGE CITY

Received
KANSAS CORPORATION COMMISSION
DEC 24 2014
CONSERVATION DIVISION
WICHITA, KS

