

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-051-26757-00-00
Spot: NWSWSESW Sec/Twnshp/Rge: 4-15S-18W
360 feet from S Section Line, 1635 feet from W Section Line
Lease Name: MUNSCH Well #: B-4
County: ELLIS Total Vertical Depth: 3700 feet

Operator License No.: 4787

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		150 sx

Op Name: TDI

Address: 1310 BISON RD
HAYS, KS 67601

Well Type: DH

UIC Docket No:

Date/Time to Plug: 12/09/2014 12:00 AM

Plug Co. License No.: 33350

Plug Co. Name: SOUTHWIND DRILLING, INC.

Proposal Rcvd. from: LARRY

Company: SOUTHWIND DRILLING, INC.

Phone: (580) 430-8375

Proposed Plugging Method: Ordered 305 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS

WitnessType: NONE

Date/Time Plugging Completed: 12/09/2014 10:00 AM

KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @3599 w/50 sx
2nd plug @1230 w/50 sx
3rd plug @510 w/100 sx
4th plug @270 w/50 sx
5th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: GLOBEL

Plugged through: DP

District: 04

Signed

CM Mac Mills

(TECHNICIAN)

CM

DEC 11 2014

KCC WICHITA

DEC 16 2014

RECEIVED

Form CP-2/3