

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-151-20264-00-02
Spot: W2NE Sec/Twnshp/Rge: 28-26S-12W
3960 feet from S Section Line, 1980 feet from E Section Line
Lease Name: COOPER Well #: 1
County: PRATT Total Vertical Depth: 3295 feet

Operator License No.: 9232
Op Name: TIMBERLINE OIL & GAS CORPORATIO
Address: 4000 PENROSE PLACE
RAPID CITY, SD 57702

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2750		
PROD	5.5	3295	1820	WITH 200 SX CMT
SURF	8.625	330		WITH 300 SX CMT

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 09/29/2014 3:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SAND TO 2370' WITH 5 SX CMT. PLUG AT 750' WITH 10 SX GEL & 50 SX CMT. PLUG AT 360' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 09/29/2014 4:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SANDED BACK TO 2370' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. 1ST PLUG AT 750' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
2683	2685		
2522	2526		
2421	2423		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

12/17/14 CKM

District: 01

Signed [Signature]
(TECHNICIAN)

RECEIVED
DEC - 5 2014
KCC DODGE CITY

KCC WICHITA
DEC 12 2014
RECEIVED