

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-033-10019-00-01  
Spot: S2N2NENE Sec/Twnshp/Rge: 27-32S-18W  
630 feet from N Section Line, 660 feet from E Section Line  
Lease Name: ACRES Well #: 4  
County: COMANCHE Total Vertical Depth: 6065 feet

Operator License No.: 5050  
Op Name: HUMMON CORPORATION  
Address: PO BOX 365  
MEDICINE LODGE, KS 67104

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3490		WITH 2 SX CMT
CIBP		3647		
PROD 4.5		3650	1100	WITH 100 SX CMT
SURF	8.625	443		

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/20/2014 10:00 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: TYLER BELL Company: HUMMON CORPORATION Phone: (620) 960-2645

Proposed Plugging Method: SET CIBP @ 3490' WITH 2 SX CMT. PLUG AT 1080' WITH 12 SX GEL & 50 SX CMT. PLUG AT 540' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 11/20/2014 12:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 3490' WITH 2 SX CMT. 1ST PLUG AT 1070' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 535' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
3539	3547		SPF

Remarks: \*\*COMPLIANCE ISSUE: DENIED TA SI 10 YRS\*\* USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

12/24/14 CKM

District: 01

RECEIVED  
DEC 17 2014  
KCC DODGE CITY

Signed Eric McClaren  
(TECHNICIAN)  
KCC WICHITA  
DEC 19 2014  
RECEIVED