

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-147-20753-00-00
Spot: SWNESWNE Sec/Twnshp/Rge: 2-1S-19W
3305 feet from S Section Line, 1805 feet from E Section Line
Lease Name: JOHNNY Well #: 4
County: PHILLIPS Total Vertical Depth: 3430 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		175 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/18/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 12/18/2014 2:30 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @1664 w/50 sx
2nd plug @1118 w/100 sx
3rd plug @271 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

KCC WICHITA

CM

DEC 22 2014

12/31/14 CKM
DEC 30 2014

Form CP-2/3

RECEIVED