

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-159-22815-00-00
Spot: SWSEENW Sec/Twnshp/Rge: 23-19S-10W
1005 feet from N Section Line, 2130 feet from W Section Line
Lease Name: PIONEER-SCHUBERT Well #: 4-23
County: RICE Total Vertical Depth: 3350 feet

Operator License No.: 34655
Op Name: BIRD DOG OIL, LLC
Address: 1801 BROADWAY, STE #450
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	340		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/19/2014 2:30 PM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: WES PFAFF Company: SOUTHWIND DRILLING Phone: (620) 566-7094

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JONATHAN HILL Witness Type: NONE
Date/Time Plugging Completed: 12/19/2014 2:30 PM KCC Agent: JONATHAN HILL

Actual Plugging Report:

Perfs:

ARB. TOP @ 3274. 1) 35 SXS @ 3255'. 2) 35 SXS @ 1178'. 3) 35 SXS @ 837'. 4) 35 SXS @ 342'. 5) 25 SXS @ 60', CIRC TO SURFACE. 6). 30 SXS IN THE RAT HOLE AND NO MOUSE HOLE.

Remarks: ROTARY D&A. CEMENT WORK COMPLETED BY BASIC SERVICES TICKET #12102

Plugged through: TBG

12/31/14 CPM

District: 02

Signed

Jonathan Hill

(TECHNICIAN)
Received
KANSAS CORPORATION COMMISSION

DEC 24 2014

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

JK