

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-171-21108-00-00  
Spot: SWNESESW Sec/Twnshp/Rge: 17-17S-34W  
850 feet from S Section Line, 2280 feet from W Section Line  
Lease Name: BARNHART Well #: 2-17  
County: SCOTT Total Vertical Depth: 4980 feet

Operator License No.: 30129  
Op Name: EAGLE CREEK CORPORATION  
Address: 8100 E. 22ND ST. NORTH, BLDG 1500 S  
WICHITA, KS 67226

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		WITH 180 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/27/2014 12:30 AM  
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.  
Proposal Rcvd. from: ANGEL RAMIREZ Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 2370' WITH 50 SX CMT. 2ND PLUG AT 1350' WITH 80 SX CMT. 3RD PLUG AT 660' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE  
Date/Time Plugging Completed: 11/27/2014 2:30 AM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BYCONSOLIDATED.

Plugged through: DP

12/31/14 *CCM*

District: 01

RECEIVED  
DEC 22 2014  
KCC DODGE CITY

Signed Larry Harris  
(TECHNICIAN)

Received  
KANSAS CORPORATION COMMISSION

DEC 24 2014

CONSERVATION DIVISION  
WICHITA, KS

*[Signature]*

Form CP-2/3