

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-057-20950-00-00
Spot: NESWSWN Sec/Twnshp/Rge: 12-27S-24W
2049 feet from N Section Line, 559 feet from W Section Line
Lease Name: FORD LAND & CATTLE 12 Well #: 1
County: FORD Total Vertical Depth: 5158 feet

Operator License No.: 35025
Op Name: EAGLE OIL & GAS CO.
Address: 5950 BERKSHIRE LN SUITE 1100
DALLAS, TX 75225

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	565		WITH 200 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/17/2014 3:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: DON JOHNSON Company: EAGLE OIL & GAS Phone: (214) 369-1545

Proposed Plugging Method: 1ST PLUG AT 1470' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 12/17/2014 5:00 PM KCC Agent: LARRY HARRIS

Actual Plugging Report: _____ Perfs: _____

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

12/31/14 CKM

District: 01

RECEIVED
DEC 22 2014
KCC DODGE CITY

Signed Larry A. Harris
(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION
DEC 24 2014
CONSERVATION DIVISION
WICHITA, KS

SP