

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-171-21116-00-00
Spot: SWNESENE Sec/Twnshp/Rge: 4-17S-34W
1894 feet from N Section Line, 336 feet from E Section Line
Lease Name: ROSE Well #: 1-4
County: SCOTT Total Vertical Depth: 4905 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 1616 S VOSS RD STE 600
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		WITH 200 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/19/2014 10:30 AM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: BOB MICKELSON Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 2490' WITH 50 SX CMT. 2ND PLUG AT 1560' WITH 80 SX CMT. 3RD PLUG AT 750' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ROBERT DICKERSON WitnessType: NONE
Date/Time Plugging Completed: 12/19/2014 12:30 PM KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

12/31/14 CKM

District: 01

Signed Robert Dickerson

RECEIVED

DEC 23 2014

KCC DODGE CITY

(TECHNICIAN)
Received
KANSAS CORPORATION COMMISSION

DEC 24 2014

CONSERVATION DIVISION
WICHITA, KS

ST

Form CP-2/3