State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

Chairman Commissioner Secretary

Dear Sire

2 sacks.



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 🔧 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

AUG 31 1964

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

| Mr. | Clyde M | erckle | of La | uck Dr | illing Co. | , Inc. has | this |
|-------|-----------|-----------------|-------------------|-------------|---------------------|----------------------------|----------------|
| date | requested | permissio | n to plug | the fol | lowing descr | ribed well: | |
| Mr. | Mer | ckle | guarant | ees pay | ment of the | plugging fee | • |
| Opera | tor's ful | 1 Name: | Richard | L. Boh | anon | | <u></u> |
| Comp1 | ete Addre | ##: <u>1617</u> | Bedford | Drive, | Oklahoma | City, Oklał | ıoma |
| Lease | Name: | Montfo | ord | | _Well No | # 1 | <u>-</u> |
| Locat | ion: | C SE SV | V . | Sec | 26 Twp. 27 I | Rge. 13 (E) (W | <u> </u> |
| Count | У | Pratt | · | Tota | 1 Depth <u>447</u> | <u>'5</u> 011 Well_ | |
| Gas W | /e11I | nput Well_ | SWD We | 11 | D & A <u>X</u> L | ost Hole | |
| Mr | Merc | kle | was inst | ructed | to plug the | well as foll | ows: |
| 3031 | of 8 5/ | 8" surfac | e pipe, | cement | circulate | d with 220 | sacks. |
| Fill | hole wi | th drilli | ng mud t | o 300' | , lst ceme | nting plug, | <u>b</u> ridge |
| with | hulls, | and cemer | nt with 2 | 5 sącks | s. Fill ho | le with dri | llling |
| mud | to 40', 2 | 2nd cemer | ting plu | g, bri | lge with h | ulls, and o | ement |
| with | 10 sack | s to base | cellar. | Bridge | and ceme | nt rat hole | with |