JOHN ANDERSON, Jr.
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CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Recd 11-18-63

Conservation Division Agent