State of Kansas



Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear S	ır:						
Mr	Ross		of _	Landmark Drilling		has this	
date re	equested perm	ission to plug th	e followi	ng described well:			
Operato	or's Full Name	e: Texas Er	nergies, I	nc.			
Complet	te Address:	306 Bank of South	nwest A	marillo, Texas 79	109		
Lease 1	Name:	Jones		Well No	#1-6		
Locatio	on: SE SW	7 100' SE		Sec. 6 Twp. 2	7 Rge.	14W(E) (W)	
County	: Pratt	1-1		Total Depth:	4710'		
Abandoi	ned Oil Well	Gas Well	Inpu	it Well SWD	Well	D&A XX	
		fter indicated:					
Mr	Ross			was instructed to plug the well as follows:			
	362'lpf 8	362'lpf 8 5/8" SP W/260 sks					
	Total of 1	22 sks of 50-50 r	ooz-mix 4%	gel 3% cc			
	60 sks @ 6	320'		A. The state of th			
	40 sks @ 3	860'					
	Bridge & 1	.0 sks @ 40'					
	10 RH	2sks WW	Cemen	ited by Howco		RECEIVED	
			Vei	ry truly yours,	ST	ATE CORPORATION COMMISSION	
						JUN 2 9 1981	
			_	mi Lest:		CONSERVATION DIVISION	
			. Cor	nservation Division	Agent	Wichita, Kansas	