

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-147-00621-00-00  
Spot: NWNWSW Sec/Twnshp/Rge: 23-5S-20W  
2310 feet from S Section Line, 330 feet from W Section Line  
Lease Name: BROWN B Well #: 3  
County: PHILLIPS Total Vertical Depth: 3567 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3546		150 SX
SURF	8.625	200		250 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/03/2014 12:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement w/600 # hulls.  
Tubing sanded in. Top of Fish at 2518'.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 12/03/2014 2:30 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perforated at 1645', 1060' and 210'. Ran tubing to 2518' and pumped 150 sx cement w/350 # hulls. Pulled tubing to 1200' and pumped 100 sx cement w/150 # hulls. Pulled tubing to 600' and pumped 125 sx cement w/100 # hulls to circulate 5 1/2" and 8 5/8" x 5 1/2" annulus to surface. Pulled all tubing. Hooked to 8 5/8" x 5 1/2" annulus and pumped 25 sx cement to top off annulus and 5 1/2" casing.

GPS: 39.60276N -099.55170W

Perfs:

Top	Bot	Thru	Comments
3514	3567		
3320	3342		
3249	3254		
3243	3342		

Remarks: SWIFT TICKET # 26911

Plugged through: TBG

District: 04

Signed \_\_\_\_\_

Pat Bedore

(TECHNICIAN)

CM

Received  
KANSAS CORPORATION COMMISSION

Form CP-2/3

DEC 09 2014

DEC 24 2014

CONSERVATION DIVISION  
WICHITA, KS