

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-101-22424-00-00
Spot: NWSE Sec/Twnshp/Rge: 5-16S-27W
1904 feet from S Section Line, 1873 feet from E Section Line
Lease Name: GOUGH-BENTLEY Well #: 1-5
County: LANE Total Vertical Depth: 4594 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PC	5.5	2068		WITH 140 SX CMT
PROD	5.5	4588	0	WITH 175 SX CMT
SURF	8.625	226		WITH 175 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 12/17/2014 12:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2843

Proposed Plugging Method: PUMP 60 SX CMT & 300# HULLS, SPACER TO ANHYDRITE THEN CMT TO SURFACE THEN 50 SX CMT FOR BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 12/17/2014 1:45 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PUMP 60 SX CMT & 400# HULLS, SPACER TO ANHYDRITE, THEN PUMP 195 SX CMT. PRESSURED TO 600# & HELD. TIED ONTO BACKSIDE & PUMPED 5 SX CMT. PRESSURED TO 500#.

Perfs:

Top	Bot	Thru	Comments
4401	4407		
4383	4388		

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

12/31/14 CRM

District: 01

Signed Michael Maier
(TECHNICIAN)

RECEIVED
DEC 23 2014
KCC DODGE CITY

Received
KANSAS CORPORATION COMMISSION
DEC 24 2014
CONSERVATION DIVISION
WICHITA, KS

[Signature]