

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-065-24088-00-00
Spot: NESENWNE Sec/Twnshp/Rge: 32-10S-23W
854 feet from N Section Line, 1461 feet from E Section Line
Lease Name: SANDLIN Well #: 1-32
County: GRAHAM Total Vertical Depth: 3990 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
<u>SURF</u>	<u>8.625</u>	<u>220</u>		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/09/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CHRIS NEELEY WitnessType: NONE
Date/Time Plugging Completed: 12/09/2014 4:00 PM KCC Agent: CHRIS NEELEY

Actual Plugging Report:

1st plug @1930 w/50 sx
2nd plug @1090 w/100 sx
3rd plug @280 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

12/31/14 CKM

District: 04

Signed _____

Chris Neeley

(TECHNICIAN)
Received
KANSAS CORPORATION COMMISSION

CM

DEC 11 2014

DEC 24 2014

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS