

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-171-21115-00-00
Spot: NENESENE Sec/Twnshp/Rge: 17-17S-33W
1623 feet from N Section Line, 184 feet from E Section Line
Lease Name: 4-H FOUNDATION Well #: 1-17
County: SCOTT Total Vertical Depth: 4830 feet

Operator License No.: 5822
Op Name: VAL ENERGY, INC.
Address: 125 N MARKET ST STE 1710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		WITH 165 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/08/2014 10:30 PM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: RAMIRO RAMIREZ Company: VAL ENERGY, INC. Phone: (316) 263-6688

Proposed Plugging Method: 1ST PLUG AT 2430' WITH 50 SX CMT. 2ND PLUG AT 1440' WITH 80 SX CMT. 3RD PLUG AT 720' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 12/09/2014 12:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY CONSOLIDATED.

Plugged through: DP

12/31/14 CCM

District: 01

Signed Eric MacLaren

(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

DEC 24 2014

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

RECEIVED
DEC 22 2014
KCC DODGE CITY