

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-23769-01-00
Spot: NWNENWNW Sec/Twnshp/Rge: 11-34S-11W
210 feet from N Section Line, 760 feet from W Section Line
Lease Name: TUCKER B Well #: 4 H
County: BARBER Total Vertical Depth: 4121 feet

Operator License No.: 33168
Op Name: WOOLSEY OPERATING COMPANY, LL
Address: 125 N MARKET STE 1000
WICHITA, KS 67202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|-------------|------|------------|-------------|-------------------|
| CIBP | | 3900 | | WITH 40 SX CMT |
| COND 20 | | 45 | | WITH 4 YDS CMT |
| 11 4.5 | | 8079 | 0 | TOP OF LINER 3760 |
| PROD 7 | | 4779 | 1700 | WITH 230 SX CMT |
| SURF 13.375 | | 271 | | WITH 300 SX CMT |

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 12/11/2014 3:00 PM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: BILL GALLAGHER Company: WOOLSEY OPERATING Phone: (620) 886-5606

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING

Plugging Proposal Received By: STEVE PFEIFER Witness Type: NONE
Date/Time Plugging Completed: 12/11/2014 5:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

FRAC PORTS 5024-8067 (10 STAGES OA) PACKER PLUS COMPLETION WITH 14 INFALTABLE PACKERS FROM 3901-7909'. 4 1/2" HANGER @ 3760'. UNABLE TO REACH TD IS THE REASON HANGER & 4 1/2" CASING SET SO HIGH INSIDE OF 7" PIPE. ALL PACKERS ARE SET. ID OF SLEEVES TOO SMALL TO ALLOW CIBP TO PASS THROUGH. SET CIBP @ 3990'. RUN TBG IN HOLE & SPOTTED 40 SX CMT ON TOP OF CIBP. 1ST PLUG AT 600' WITH 20 SX GEL & 75 SX CMT. 2ND PLUG AT 300' WITH 100 SX CMT. 3RD PLUG AT 40' WITH 45 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 5024 | 8067 | | |

9130
4121
5009

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE. TMD = 9130.

Plugged through: CSG

District: 01

Signed

Stephen J. P...
STEPHEN J. P... (BOYKIN)
KANSAS CORPORATION COMMISSION

12/31/14 ckm

RECEIVED

DEC 22 2014

KCC DODGE CITY

DEC 24 2014

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3