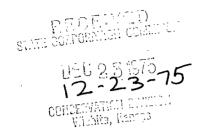
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1



Lease Owner_	Vincent Oil Corporation
Address	901 Union Center Bldg, Wichita, Kansas 67202
Lease (Farm Name)	Jones ⁽¹ A ⁽¹⁾ Well No
Well Location	7SW SW Sec. 7 Twp. 27 S Rge. 14 W (WXX (W)
County	Pratt Field Name (If Any) Carver-Robbins
Total Depth 468	Oft. Oil Well χ Gas Well Input Well SWD Well D & A
Well Log filed with a	application or Well Log filed with Plugging Supervisor
Do not have a	well log. Assume a log filed with State Corporation Commission at
time of drill	ing well.
	ng is desired to begin Approximately December 22, 1975
•	will be done in accordance with the Rules and Regulations of the State
Corporation Commission	
	esentative in charge of plugging operations James Line, Superintendent
29 Ober, Rus	sell, Kansas Ph 913-483-4092 Address
Plugging Contractor_	Knight Casing Pulling Co., Inc. License No.
Address	Box 405, Chase, Kansas 67524
	essment for plugging this well should be sent to
	Corporation Address 901 Union Center Bldg, Wichita, Kans.
	guaranteed by applicant. Signed: Leucent Acethol Pro Applicant or Acting Agent
	15 18 75



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027

3830 S. Maridian

WICHITA, KANSAS 67217

XXXXXXXXX

XXXXXXXXX 245 N. Water

XXXX 67202

December 23, 1975

WELL PLUGGING AUTHORITY

Well No. Lease . Description County

Jones "A"

Total Depth

Plugging Contractor

SW SW SW Sec. 7-278-14W

Pratt

4680

Knight Casing Pulling Co.

Vincent Cil Corporation 901 Union Center Building Gentlemenks 67202

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr.

is hereby assigned to supervise the plugging of the above names, washell Biberstein, Attica, KS 67009