

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-023-21415-00-00
Spot: NENWSESW Sec/Twnshp/Rge: 8-1S-38W
1060 feet from S Section Line, 1900 feet from W Section Line
Lease Name: KRUG 'A' Well #: 1-8
County: CHEYENNE Total Vertical Depth: 4750 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	225		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/05/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (620) 544-9338

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE
Date/Time Plugging Completed: 12/05/2014 4:15 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @3189 w/50 sx
2nd plug @2342 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)

12/17/14 CKM

CM

DEC 08 2014

KCC WICHITA

DEC 16 2014

RECEIVED

Form CP-2/3