

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21082-00-00
Spot: NWSEENW Sec/Twnshp/Rge: 16-4S-33W
725 feet from N Section Line, 2240 feet from W Section Line
Lease Name: FRANKLIN Well #: 1-16
County: RAWLINS Total Vertical Depth: 4710 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	259		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/03/2014 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: FRED Company: MURFIN DRILLING CO., INC. Phone: (785) 443-5599

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 11/03/2014 4:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

1st plug @2820 w/50 sx
2nd plug @2071 w/100 sx
3rd plug @309 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed _____

KCC WICHITA

(TECHNICIAN)

CM

DEC 08 2014

DEC 16 2014

RECEIVED

Form CP-2/3