

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-151-21,129 - 00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER F & M OIL CO., INC.  
ADDRESS 422 Union Center, Wichita, Kansas 67202  
LEASE (FARM NAME) Rose WELL NO. 1  
WELL LOCATION C SW NE SEC. 9 TWP. 27S RGE. 14W ~~(EAST)~~ (WEST)  
COUNTY Pratt TOTAL DEPTH 4660' FIELD NAME \_\_\_\_\_  
OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kelso Casing Pulling ADDRESS Box 347, Chase, Kansas 67524  
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347, Chase, Kansas 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M OIL CO., INC.  
ADDRESS 422 Union Center, Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 02 1984

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: X Ronald S. Schmale  
APPLICANT/OR ACTING AGENT

DATE: July 31, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 06 1984

EXPIRES

August 6, 1984

WELL PLUGGING NOTICE

Rose #1  
C-SW-NE  
Sec. 9-27-14W  
Pratt County

F & M Oil Company  
422 Union Center  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).