

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-151-21873-00-00

LEASE NAME # 1 Logue

WELL NUMBER \_\_\_\_\_

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

1980 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 10 TWP. 27 RGE. 14 (E) or (W)

COUNTY Pratt

Date Well Completed 1-21-1988

Plugging Commenced 1-21-1988

Plugging Completed 1/21/1988

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 410 One Main Place

PHONE#(316) 262-3596 OPERATORS LICENSE NO. 09408

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on January 20, 1988 (date)

by Paul Lacey (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation NA Depth to Top \_\_\_\_\_ Bottom T.D. 4636

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	SEE ATTACHED					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

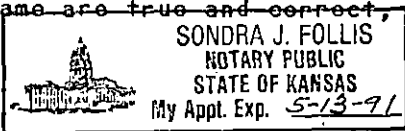
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Trans Pac Drilling, Inc. License No. 05841

Address 410 One Main Place, Wichita, ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



(Signature) [Signature]

(Address) 410 One Main Place  
Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE CORP. COMMISSION

[Signature]  
Notary Public

Commission Expires: May 13, 1991

FEB 12 1988  
02-12-88  
CONSERVATION DIVISION  
Wichita Kansas

Form CP-4  
Revised 07-87