Form CP-4 Rev. 12-15-80

Wichita, Kansas

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Intormation Com Make Required Affidavit	pretera						
		Pratt				S RGE. 14 XE/W	
	Location as	•		-	rom lines:		
;	Lease Owner						
	Lease Name					1 No. 1-6	
<del></del>						7124	
	ំ					Hole): Dry Hole	
	Date Well (	-	-		, das or bry	note, bry note	
		-			-25-81		
		Application for plugging filed 6-25-81 Plugging commenced 6-23-81					
	[	<del>-</del> -			<del></del>		
	Plugging co	_			enducina for		
Locate Well				werr or br	Oducing for	mation	
correctly on above	<del></del>	Dry - Abandoned					
Section Platt. Was permission obtained from the Conservation Division or i						ivision or it's	
	•				ed? Yes	<del> </del>	
ame of Conservation Age							
roducing formation		Depth to	top	bott	com	r.D. 4710 ft.	
how depth and thickness	of all water	, oil and	gas fo	rmations.			
IL, GAS OR WATER RECORD	S .					Casing Record	
ormation	Content	From	To	Size	Put in	Pulled Out	
	<del></del>	<u> </u>	<del> </del>	<del> </del>	<del>                                     </del>		
			<del>                                     </del>	<u> </u>			
Plugged as follows: 1st plug at 62 2nd plug at 36 Bridge Plug at	O' Cemented O' Cemented 40' w/10 sks	w/40 sks					
10 sks Rat hol 2 sks water we		<del></del> -				<del></del>	
Cement - 122 s		-Mix 4% G	el 3% C	C			
Plug set & job	complete at	4:30 P.	M. 6-2	3 <u>-8</u> 1		<del></del>	
Witnesses: Richard					s, Marvin Br	others,	
	rles Ross, al			<u> </u>	E this shoot		
If additiona) ame of Plugging Contrac					t this sheet		
	<del></del>					<del></del>	
TATE OF KANSAS R. L. Smith	COUNTY OF_			_,ss. wmer) or (	Cowner or on	erator) of the	
bove-described well, be	ing first dul	y sworn c	n oath,	says: Th	nat I have k	nowledge of the	
acts, statements, and m iled and that the same					the above-d	escribed well as	
tied and that the same	are true and	correct.	30 He1	.p me 600.	MPf.		
•			(Sign	ature) 🄏	-5.00	President	
				•	•	•	
						ess) 5, Wichita, Ks. 67	
SUBSCRIBED AND SW	UKN 10 before	me this	25th	day of	June	_, 19_81	
				-Judy	2002	teroon)	
ku Commingion orgina	6 10 02		Jud	y Jo Pete	rson N	otaryREctlivED	
y Commission expires:	0-10-83	<u> </u>	JUDY JO P	ETERSON	v ST.	ATE CORPORATION COMMISSION	
			STATE NOTA	RY PUBLIC OUNTY, KS.		JUN 2 0 1004	
	j	KANSAS My	Appt. Exp.	6-18-83		6-24-87	
	_					CONSERVATION DIVISION	



PO. Box 18595 / Wichita, KS 67218

Wichita (316) 262-3071 (316) 685-1401

Great Bend (316) 793-5285

Mobile (316) 672-5663 Unit 2904

Rig #1 (316) 672-5663 Unit 2905

## DRILLERS' WELL LOG

Jones #1-6

SE, SE, SW, Section 6, TWP. 27S, R14W

Pratt County, Kansas

Commenced: 6-9-81

Completed:

6-23-81

OPERATOR: Texas Energies, Inc.

DEPTH		FORMATION	REMARKS			
FROM	TO					
0 250 370 1587	250 370 1587 4710	Sand Redbed Sand & Shale Shale & Lime	Spudded at 11:30 P.M. 6-9-81 Ran 9 jts. of 8 5/8" csg 362' set @ 370' Cement w/130 Sks Howcolite & 130/sks Common 2% Gel 3% CC Job complete at 8:45 A.M. 6-10-81  Total Depth of well 4710 ft. D.A. plugged well 1st plug at 620' Cemented w/60 sks 50/50 Pos-Mix 4% Gel 3% CC 2nd plug at 360' cemented w/40 sks 50/50 Pos-Mix 4% Gel 3% CC  Bridge plug @ 40' w/10 sks 10/sks in rat hole 2 sks water well Cement = 122 sks 50/50 Pos-Mix 4% Gel 3% CC Plug set & job complete at 4:30 P.M. 6-23-81			
CTATE OF VANCAC						

STATE OF KANSAS

ss.

COUNTY OF SEDGWICK)

I, the undersigend, being duly sworn on oath, state that the above Drillers' Log is true and correct to the best of my knowledge and belief and according to the records of this office.

LANDMARK ENERGY CORPORATION

MY COMMISSION EXPIRES:

KANSAS

JUDY 10 PETERSON ; SEDGWICK COUNT My Appt. Exp.

6-18-83