Form CP-4 Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

## WELL PLUGGING RECORD

Make Required Affidavit				ana.		P.077 77 /51	
	COUNTY Location a	<u>Pratt</u> s in quar	ters or	footage	<u>22                                   </u>	RGE <u>14W_</u> E/W	
•					SW qtr.		
	Lease Owner American Energies Corporation						
	Lease Name Wendell "A" Well No. 1						
	Office Address 575 4th Fin. Ctr., Wichita, Kansas 67202						
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry hole						
	Date Well Completed 3/22/83						
	Application for plugging filed 3/22/83						
	Plugging c	Plugging commenced 3/22/83					
	Plugging c	Plugging completed3/22/83					
	Reason for	abandonn	ent of	well or p	roducing form	ation_Dry_hole	
Locate Well correctly on above	·			<u> </u>			
Section Platt.	Was permis	sion obta	ined fr	om the Cor	nservation Div	vision or it's	
1	Agent's be	fore plug	ging wa	s commence	ed? <u>Yes</u>		
Name of Conservation Age	nt who superv	ised plug	ging of	this well	L. Richard La	CV	
Producing formation						-	
Show depth and thickness							
OIL, GAS OR WATER RECORDS	3					Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
TOTALLICIT	Officeric	TION		0126	100 111	Turred odd	
			<del> </del>				
or other plugs were used toPlugged with 50 sks40 sks10 sks	0 900' 0 390'					nfeet	
	RH,, 10 sks	MH, 5_sks	<u>Water</u>	well .		<del>-</del>	
Cement: 50-50 Pozm	iv 1% Gol 2	% CC			<del>-</del>	<del></del>	
		<i></i>				- <del> </del>	
		<del>\</del>				· ·-	
7							
(If additiona Name of Plugging Contrac	-	is neces	sary, u	ise BACK of	this sheet)		
STATE OF Kansas  Jerome D. Marcus	COUNTY OF	(empTov	ick ree of c	_,ss. wner) or	(owner or open	rator) of the	
above-described well, be facts, statements, and ma	ing first dul:	y sworn o containe	n oath, d and t	says: The	nat I have kno	wledge of the	
filed and that the same a	are true and	correct.	So hel	p me God.	al 1	scribed well as	
STRT2 A	YL L. BENOIT MOTARY PUBLIC & County, Kensas I. Exp. 6-8-85		(Sign	ature) (	Douglas, Si	uite #402	
SUBSCRIBED AND SW		me this	31	Wich st day of	(Addres	57202 19_83	
				HEUC)VE	J. Bes.	ary Public.	
My Commission expires:	<u>June 8, 19</u>	85	STATE	CORPORATION	COMMISSION.	,	