STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

NOTICE: Fill out completely

API NUMBER /5-151-20770-00-00 LEASE NAME Peters #1 WELL NUMBER

	and return to Cons. Div. office within 30 days.				SPOT LOCATION C NE SE			
LEASE OPERATOR Pan-Western Petroleum, Inc.					C. 15 TWP . 2/SRG	ie. 14w (E) or (W)		
					COUNTY Pratt Date Well Completed			
ADDRESS 120 S. Market, Suite 501, Wichita, Ks. 67202								
		•		Ua ⁻	TO WOLL COMPLO	760		
PHONE # (316 263-0542 OPERATORS LICENSE NO. 5037					Plugging Commenced 9/20/84			
Character of Well					Plugging Completed 9/24/84			
Did you notify the	KCC/KDHE Joint Dis	strict Office	e prior to	plugging	this well?	Yes		
Which KCC/KDHE Joi	nt Office did you r	nat1fy?	Doc	ige City		· · · · · · · · · · · · · · · · · · ·		
Is ACO-1 filed?	lf not,	is well log a	attached?_					
Producing formation Depth to top				bot	bottomT.D4600'			
	čkness of all water					-		
OIL, GAS OR WATER RECORDS CASI					NG RECORD			
Formation	Content	From To	Size	Put in	Pulled out	,		
			- 8,5/8 -	383' 4575'	none 2188 '	·		
			42"	45/5	2100			
	the manner in which					l		
the mud fluid was	placed and the meta	hod or method	ds used in	n Introduci	ing it into			
	t or other plugs we		te, the ci	naracter of	same and			
aepin piacea, from	feet tofeet ea nped bottom with 35	anake appan	t to 4250	Shot p	ine at 3509'	3006' 2817' 2	610	
	nped bottom With 33	<u>-sacks cemen</u> od 68 ininte	of pine	Pluosed	well with 3 h	111s. 10 gel.		
58	12' 6 2188' Pull cement, 10 gel,	hull, plug,	& 125 sac	ks 60740 p	oz 2% gel 3%	c.c.		
Pli	igging complete					·		
(If add	itional description	n is necessar	ry, use B/	ACK of this	form.)			
Name of Plugging C	ontractor wa	- 0i D-1	1400	•	Licenso No.	6050		
Address Box	ontractor <u>Kels</u> k 347, Chase, Ks.	67524	TTUR			3030		
						RECEIVED		
CTATE OF		INTY OF	Pioc	- 		TATE CORPORATION COMP	MISSIN	
STATE OF Kat	nsas COU	JNTY OF	Rice		,Ss.			

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

OR-28-81 CONSERVATION DIVISION Wichita, Kansas

rSEP 2 8 1984

(\$1gnature)

(Address) Box 347. Chase Ks. 67524

SUBSCRIBED AND SWORN TO before me this 27th day of

IRENE HOOVER : State of Kansas My Comm. Exp. Aug. 15, 1985

My Commission expires: