

15-191-21850-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY SUMNER SEC. 27 TWP. 32S RGE. 2 E/W  
 Location as in quarters or footage from lines:  
 30 'S & 20' # of NW SE SE


Lease Owner Crest Petroleum, Inc. #6561  
 Lease Name Lizzie Miller Well No. 3  
 Office Address P.O. Box 445 Andover, KS 67002  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 1/27/86  
 Application for plugging filed 1/31/86  
 Plugging commenced 1/31/86  
 Plugging completed 1/31/86  
 Reason for abandonment of well or producing formation dry hole

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Dist #2  
 Producing formation Bartlesville Depth to top 3244 bottom 3267 T.D. 3300  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	277.85	none
				5 1/2"	3298	1000'

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from top  
 feet to bottom feet for each plug set.

Dump 15 sacks sand to fill, spot 5 sacks cement on  
bottom. Halliburton process 100 sacks cement.

(If additional description is necessary, use BACK of this sheet)

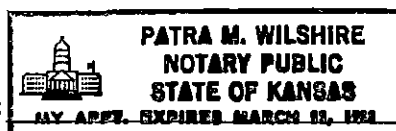
Name of Plugging Contractor M. & B. Well Service, Inc.  
P.O. Box 273 Wellington, KS 67152

STATE OF KANSAS COUNTY OF BUTLER, ss.  
W. Kent Wright (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
P.O. Box 445 Andover, KS 67002  
 (Address)

SUBSCRIBED AND SWORN TO before me this 21st day of February, 19 86

My Commission expires:



Patra M. Wilshire  
 Notary Public.

RECEIVED  
 STATE CORPORATION COMMISSION

FEB 24 1986  
 02-24-86  
 CONSERVATION DIVISION  
 Wichita, Kansas