

STATE OF KANSAS
STATE CORPORATION COMMISSION

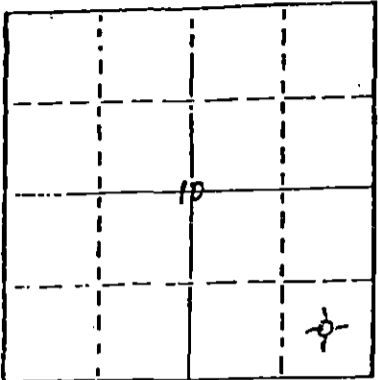
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County. Sec. 10 Twp. 30S Rge. 6 XX/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SE SE

Lease Owner Pickrell Drilling Company
Lease Name Beck 'A' Well No. 1

Office Address 205 Litwin Building, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

D & A
Date Well completed 1/30/82 19
Application for plugging filed 1/29/82 19
Application for plugging approved 1/29/82 19
Plugging commenced 1/30/82 19
Plugging completed 1/30/82 19
Reason for abandonment of well or producing formation

D & A
If a producing well is abandoned, date of last production
N/A 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation N/A Depth to top Bottom Total Depth of Well
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	215'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

- 60 Sx @ 550'
- 40 Sx @ 200'
- 10 Sx @ 40' with solid bridge plug
- 10 Sx in rathole
- Completed 3:00 a.m. on 1/30/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company

STATE OF KANSAS COUNTY OF Sedgwick, ss.
C. W. Sebitts (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
205 Litwin Building, Wichita, KS 67202
(Address)

SUE A. BROWNLEE
SUBSCRIBED AND SWORN TO before me this 3rd day of February, 1982
STATE OF KANSAS
Not. Expires

[Signature]
Notary Public.

My commission expires February 24, 1985

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1983

CONSERVATION DIVISION
Wichita, Kansas