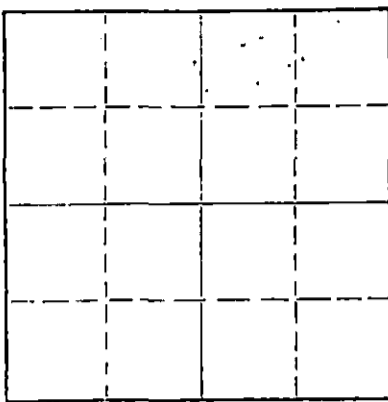


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Pratt County, Sec. 7 Twp. 27 Rge. 14 (E) (W)  
Location as "NE/CNW/SW" or footage from lines 150' S of C 5 1/4  
Lease Owner United States Hydrocarbon Co.  
Lease Name Jones A#2 Well No.  
Office Address Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 1/26/70 19  
Plugging completed 1/28/70 19  
Reason for abandonment of well or producing formation depleted

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Beberstein  
Producing formation Depth to top Bottom Total Depth of Well 4250 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	323'	none
				4 1/2"	4248'	3476'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

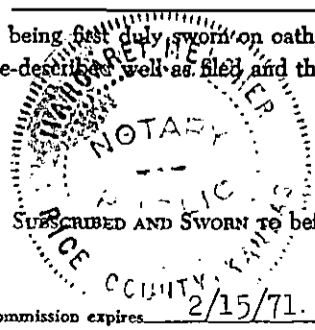
Checked hole, ran sand and set 4 sacks of cement. Rigged up on 4 1/2" casing, shot pipe at 3496', pulled 107 joints. Set 10' rock bridge at 300' and set 5 sacks of cement. Bailed hole dry, dumped 20 sacks of cement. Mudded to 40' rock bridge and ran 10 sacks of cement.

PLUGGING COMPLETE.

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STATE CORPORATION COMMISSION  
FEB 17 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
2-10-70

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) Noel Knight  
CHASE, KANSAS (Address)

SUBSCRIBED AND SWORN to before me this 3rd day of February, 19 70

Margaret Melcher  
Notary Public.

My commission expires 2/15/71.

D R I L L E R S   L O G

#2 Jones "A"

CASING RECORD:  
323.20' of new 8-5/8"  
surface casing.

COMPANY: United States Hydrocarbon Co.  
CONTRACTOR: Strata Drilling, Inc.

DESCRIPTION:  
150' South of C/SW/4  
Section 7-27S-14W  
Pratt County, Kansas

TOTAL DEPTH:  
4250'

COMMENCED: October 4, 1968  
COMPLETED: October 11, 1968

ELEVATION: 2032' DF

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Sand & Red Bed	0	350	Ran 323.20' of new 8-5/9" surface casing; set and cemented at 329.20' with 220 sacks of hot cement and 2% gel. Plug down at 10:15 A. M. October 6, 1968.
Red Bed, Clay & Shells	350	915	
Red Bed & Shale	915	962	
Anhydrite	962	983	
Red Bed, Shale & Shells	983	1665	
Shale & Lime	1665	3400	
Shale	3400	3634	
Shale & Lime	3634	3960	
Lime	3960	4250	

Total Depth 4250'

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JAN 9 1970  
CONSERVATION DIVISION  
Wichita, Kansas

Ran 4248.13' of new 4 1/2" casing; set and cemented at 4248.13' with 150 sacks of 60-40 posmix, salt saturated. Plug down at 3:45 P. M. October 11, 1968.

STATE OF KANSAS )  
                          ) ss:  
COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

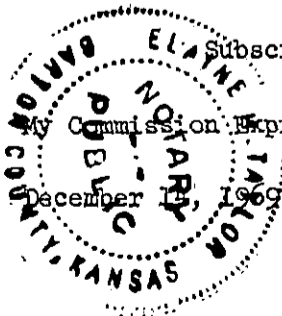
STRATA DRILLING, INC.

*Charles W. Steincamp*  
Charles W. Steincamp, President

Subscribed and sworn to before me this 14th day of October, 1968.

My Commission Expires:

December 14, 1969



*Elaine H. Taylor*  
Elaine H. Taylor, Notary Public

*no prob.*