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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DEVISION P. O. BOX 17027 WICKITA, KANSAS 67217

## FORM CP-4

## WELL PLUGGING RECORD

| FICHITA, KARSAB 67317                           | •  | Pratt   | Count  | - sac 26 -             | Turn 27S Re                                      | • (E) 13 (W)                         |  |
|---|--|---|--|------------------------|--|--------------------------------------|--|
| MODULI  | Location as "NE  | E/CNW#SW#                                     | or footage fro                                 | m lines                | C S/2 NW   | ~ \Z/ <del></del> \ <del>\</del>     |  |
| NORTH   | T Lease Owner_   | Raymo   | nd Oil Co                                      | ompany, I              | nc   |                                      |  |
| i I i   |  |   |  |                        |  | Well No_1                            |  |
| 1 1 1   |  |   |  |                        |  | ta, Kansas 6720                      |  |
| - — — <del>     </del>                          |  |   |  |                        |  | y Hole                               |  |
|   | Date well comp   | eleted  | _  | No                     | v. 11,   | <b>.19</b> . 75                      |  |
| (i)   | Application for  | plugging filed_                               |  | No                     | ov. 10   | <u></u>                              |  |
| <del>-</del>                                    |  |   |  |                        |  | <b>19</b> _75_                       |  |
| !!!   |  |   |  |                        |  | 19_75_                               |  |
| ! ! !   | Plugging comple  | eted  |  | No                     | ov. 11   | 19_75_                               |  |
| ·   | Reason for abandonment of well or producing formation Dry Hole |   |  |                        |  |                                      |  |
| 1 j j   | If a producing well is abandoned, date of last production      |   |  |                        |  |                                      |  |
| i   |  |   |  |                        |  |                                      |  |
| Locate well correctly on above                  | -  |   |  | 37                     |  | fore plugging was com-               |  |
| Section Plat ine of Conservation Agent who supe | mencedr  |   | Russell I                                      | Reaverste:             | in   |                                      |  |
|   |  |   |  |                        |  | of Well                              |  |
| ducing formation                                |  |   | Botton   |                        | Total Debru d                                    | 31 MCIT                              |  |
| w depth and thickness of all water,             | , oil and gas formation  | <b>5.</b>                                     |  |                        |  |                                      |  |
| OIL, CAS OR WATER RECORD                        | os   |   |  |                        |  | CASING RECORD                        |  |
| FORMATION                                       | CONTENT  | FROM  | TO   | BIZE                   | PUT IN   | PULLED OUT                           |  |
|   |  | 0   | 227  | 8 5/8                  | 227  | None                                 |  |
|   |  | <u> </u>                                      | 1 22/  |                        | 1 22,  | None                                 |  |
|   |  |   | 1  |                        | <del>                                     </del> |                                      |  |
|   |  |   | 1  |                        |  |                                      |  |
|   |  |   |  |                        |  |                                      |  |
|   |  |   | ŀ  |                        |  |                                      |  |
|   |  |   |  |                        | 1  |                                      |  |
|   |  | I ,   |  |                        |  |                                      |  |
|   | 1/2 sack to 2 sacks in Completed By Allied                     | ulls, plu<br>rathole<br>@ 11:45P<br>Cementing | ig, 15 sa<br>, 2 sacks<br>11-11-7<br>; Company | icks to ba             | ase of cel                                       | CEIVED PORATION COMMISSION           |  |
| - A District                                    | (If additional   | description is nec                            | еншу, шо ВАСК                                  | of thir sheet)         | OONE   | EDVATION DIVISION                    |  |
| me of Plugging Contractor                       | <u>DaMac Drilli</u><br>Box 1164, Gr                            |   |  | 67520                  | CONS   | ERVATION DIVISION<br>Vichita, Kansas |  |
|   | DDX 1104, G1   | ear pend,                                     | Kansas   | 0/230                  |  |                                      |  |
|   |  | •   |  |                        |  |                                      |  |
| ATE OF Kansas                                   | cou  | NTY OF  | Barton   |                        | 55.  |                                      |  |
|   |  |   | employee of                                    | owner) or (me          |  | ) of the above-described             |  |
| Il. being first duly swom on oath,              | mys: That I have kno   | owledge of the                                | facts, stateme                                 | ents, and matte        | es herein cont                                   | y or the acceptance                  |  |
| ove-described well as filed and that            | the same are true an   | d correct. So                                 | help me God.                                   |                        | a belem cont                                     | thied said the log of the            |  |
|   |  | •   | m.   | , <del>, , , , ,</del> | ,09  | n. 4                                 |  |
|   |  | (Signature)                                   | 11 CA  | ann                    | 1 Jr. 1.   | carron                               |  |
| -   |  |   | Box 1  | 164, Gr <u>ea</u>      | t Bend, K  | ansas 67530                          |  |
| STRECHIED AND SWORN TO befo                     | re me this 13  | th  | <b>N</b> T                                     |                        | (Address)  |                                      |  |
| AND SWORN TO DETO                               | re me mis  | Enday of.                                     | Novem  | per                    |  | <u> 75.</u>                          |  |
| -   | •  | <b>-</b>                                      | Ston   | uld                    | 100-   | 0                                    |  |
| y commission expires 11-11-78                   |  |   | /  |                        |  | Notory Public.                       |  |
| <del></del>                                     |  |   |  |                        | U  |                                      |  |
|   |  |   |  |                        | •  |                                      |  |
|   | SLOUD 1  |   |  |                        |  |                                      |  |



DONALD SLOUP STATE NOTARY PUBLIC Barton County, Kansas My Commission Expires November 11, 1978

## WELL LOG

COMPANY

والمجالية المحاجد

Raymond Oil Company, Inc.

BEC. 26 T. 278 R. 13₩

Ahrens

NO. 1

LOC. C S/2 NW

TOTAL DEPTH

2846

COUNTY Pratt

1

11-5-75

COMP. 11-12-75

8 5/8 set @ 227

CONTRACTOR DaMac Drilling Company, Inc.

ELEVATION

PRODUCTION P&A

FIGURES INDICATE BOTTOM OF FORMATIONS

| 0    | 250  | Surface | Sand & | RedBed |
|------|------|---------|--------|--------|
| 250  | 1330 | Shale & | RedBed |        |
| 1330 | 1855 | Shale   |        |        |
| 1855 | 2846 | Shale & | Lime   |        |
|      | 2846 | RTD     |        |        |

RECEIVED STATE CORPORATION COMMISSION

NOV 1 7 1975

CONSERVATION DIVISION Wichita, Kansas

| State of Kansas   |
|---|
| County of Barton  |
| I, Martha J. McKown of DaMac Drilling Company, Inc.   |
| upon onth state the above and lorgeoing is a true and correct copy of the log of the Ahrens No. 1well state NOTARY PUBLIC     |
| Barton County, Kansas My Commission Expires November 11, 1978  Barton County, Kansas  My Commission Expires November 11, 1978 |
| Subscribed and sworn to before me this 13th day of November 1975  |
| My Commission Expires: 11-11-78 Sound Decuy   |