

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Pratt SEC. 1 TWP. 27S RGE. 14 E/W  
Location as in quarters or footage from lines:  
NE, NE, SE


Lease Owner Pan-Western Petroleum, Inc.  
Lease Name Thompson Well No. 1  
Office Address 1408 Douglas Building Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 5-15-81  
Application for plugging filed 5-18-81  
Plugging commenced 5-15-81  
Plugging completed 5-15-81  
Reason for abandonment of well or producing formation  
Dry - Abandoned

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4,560'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plugged as follows:

- 1st plug @ 520' cemented w/60 sks 50/50 Pos-Mix 4% gel
- 2nd plug @ 345' cemented w/40 sks 50/50 Pos-Mix 4% gel
- Bridge at 40' & plug set at 40' w/10 sks 50/50 Pos-Mix 4% gel
- 10 sks 50/50 Pos-Mix in rat hole
- 2 sks 50/50 Pos-Mix in water well
- Plug set & job complete at 10:45 A.M. 5-15-81

Witnesses: Richard L. Brown, Gerald Ridge, Jim Moses, David Smith, Charles Ross  
and Jack Weimaster all of Great Bend, Kansas.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Landmark Energy Corporation

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 20 1981  
5-20-81  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
(employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
R. L. Smith, President  
P. O. Box 18595 - Wichita, Ks.  
(Address) 67218

SUBSCRIBED AND SWORN TO before me this 18th day of May, 19 81

My Commission expires: 6-18-83

Judy Jo Peterson Notary Public.



P.O. Box 18595 / Wichita, KS 67218

Wichita (316) 262-3071  
(316) 685-1401

Great Bend (316) 793-5285

Mobile (316) 672-5663  
Unit 2904

Rig #1 (316) 672-5663  
Unit 2905

**DRILLERS' WELL LOG**

Thompson #1  
NE, NE, SE, Section 1-27S-14W  
Pratt County, Kansas

Commenced: 5-6-81

Completed: 5-15-81

OPERATOR: Pan-Western Petroleum, Inc.

<u>DEPTH</u>		<u>FORMATION</u>	<u>REMARKS</u>
FROM	TO		
0	150	Sand	Spudded at 3:50 A.M. 5-6-81 338' of used 8 5/8" csg set @ 345' cemented w/300 sks 60/40 Pos-Mix Completed at 7:00 A.M. 5-6-81
150	348	Redbed-Shale	
348	1130	Sandy-Shale	
1130	2040	Shale-Sand	
2040	2210	Shale	
2210	2510	Shale s/lime Streaks	
2510	2692	Shale & Lime	
2692	2783	Shale	
2783	2959	Lime w/shale Streaks	
2959	3570	Lime & Shale	
3570	3850	Shale	Total depth of well 4560' D.A. plugged well 1st plug at 520' cemented w/40 sks 50/50 Pos-Mix 4% gel 2nd plug at 345' cemented w/ 40 sks 50/50 Pos-Mix 4% gel
3850	4110	Lime Lansing Brown	
4110	4354	Lime	
4354	4560	Lime Mississippian	
			Bridge at 40' & plug set at 40' w/10 sks 50/50 Pos-Mix 4% gel 10 sks 50/50 Pos-Mix in rat hole 2 sks 50/50 Pos-Mix in water well Plug set & job complete at 10:45 A.M. 5-15-81

STATE OF KANSAS )  
 )  
 ) ss  
COUNTY OF SEDGWICK)

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STATE CORPORATION COMMISSION  
MAY 20 1981

I, the undersigned, being duly sworn, do hereby certify that the above Drillers' Log is true and correct to the best of my knowledge and belief and according to the records of this office.

JUDY JO PETERSON  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KS.  
My App't. Exp. 6-18-83

LANDMARK ENERGY CORPORATION

BY:   
R. L. Smith, President

My Commission Expires:  
6-18-83